AGENDA FLATHEAD COUNTY PLANNING BOARD July 8, 2015

The Flathead County Planning Board will meet on **Wednesday**, **July 8**, **2015** beginning at 6:00 P.M. in the 2nd Floor Conference Room of the Earl Bennett Building, 1035 First Avenue West, Kalispell, Montana.

Please turn off all cellular telephones.

Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call
- B. Pledge of Allegiance
- C. Approval of the May 13, 2015 and June 10, 2015 meeting minutes
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)
- E. Public Hearings: The Flathead County Planning Board will hold public hearings on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:
 - a. <u>FZC-15-02 Edward and Lisa Wolfe</u>: A Zone Change request in the Highway 93 North Zoning District by Edward & Lisa Wolfe. The proposal would change the zoning on five (5) parcels containing 78 acres from AG-40 (Agricultural) to SAG-5 (Suburban Agricultural). The five subject parcels are located at and around 739 Prairie View Road.
 - b. <u>FPMA-15-02 Growth Policy Amendment</u>: A request by the Flathead County Planning Board for an amendment to the text and map of the Flathead County Growth Policy (Growth Policy) for an area around the City of Whitefish and formerly within the Extraterritorial Area (ETA) of the Interlocal Agreement between Flathead County and the City of Whitefish. The general character of the specific proposed amendment is:
 - Amend the Growth Policy map to change the Designated Land Use Map from the Whitefish City-County Master Plan Map designations to 'Scenic Corridor,' 'Resort Residential and Commercial Land Use,' 'Commercial Land Use,' 'Special Commercial Land Use,' 'Industrial Land Use,' 'Residential Lane Use,' 'Suburban Agricultural Land Use,' and 'Agricultural Land Use.'
 - Amend the Growth Policy text by removing references in the text to the Interlocal Agreement, removing references to the Whitefish City-County Master Plan from 'Table 11.1 Existing Plans and Dates of Most Recent Adoption' and adding the Big Mountain, Big Mountain West and South Whitefish Neighborhood Plans to 'Table 11.1.'
 - c. FPMA-15-03 Rescindment of Whitefish City-County Master Plan: A request by the Flathead County Planning Board to rescind the Whitefish City-County Master Plan as an element of the Flathead County Growth Policy. The Whitefish City-County Master Plan consists of Sections 33, 34, 35, 36, the South ½ of Sections 25, 26 and 27 and a portion of Sections 28 and 32 of Township 32 North, Range 22 West, P.M.M. in Flathead County, Montana, Sections 31, 32 and 33, the South ½ of Sections 29 and 30 and a portion of Section 34 of Township 32 North, Range 21 West, P.M.M. in Flathead County, Montana, Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, the East ½ of Section 7 and a portion of Section 6 of Township 31 North, Range 22 West, P.M.M. in Flathead County, Montana, Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34 of Township 31 North, Range 21 West, P.M.M. in Flathead County, Montana, Sections 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15 16, 17, 21, 22, 23, 24 and 25 and the North ½ of Sections 22 and 23 of Township 30 North, Range 22 West, P.M.M. in Flathead County, Montana and Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21 and 30 and a portion of Sections 2, 22, 23, 28 and 29 of Township 30 North, Range 21 West, P.M.M. in Flathead County, Montana, outside of the City of Whitefish's city limits.
- F. Old Business
- G. New Business
- H. Adjournment

Note: The next meeting will be held September 9, 2015.

6/24//15dv

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.